nacke and Prognosti-cation, for this year of our Lord God. 1617. Being the first from the Leape-yeare. TRectified and written, els pecially for the Gleuation of the Pols Brticke, and Meridi= an of the Famous Comme of Derby: and map ferne general= to for the most part of Greats Britaine, CENTIMETRES Made and mitten accepting to lawfull art by Richard Allestree, Bjacitioner in Siderali Scientia. Deut. 29, 29, The fecret things belong to the Lord our God, but the things reuealed belong vnto vs; and to our children for euer. Printed for the Company of Stationers, 1617.

A note of the Mooueable Feafts this yeare of our Lord God, 1617. according to our English or Iulian accompt.

The exime or golden number is:	3
The Epact.	3
The Roman Induction	15
The Dominicall Letter is	C
Dheonelanday is	March 2
3 thmednesday is	March 5
Cafter bay is	Aprill 20
Rogation funday is	937ay 25
Afcention day is	A Bay 29
pohitiunday is	Zune 8
Aduent funday is	Mottember 30
Erinity funday, is	miy31
Betwirt whitiontide and midlomer	is 2 was 2 dayes
Wetmirt of heiftide and Sobiouetide t	sower. 4 dans.

In the last Collume of this my Almanacke, towardes the right hand, you have the houre and minutes of Sun rifing for every day in the yeare, Psa. 104,22, which houres and minutes are halfe the length of the same night, as the 8.01 Ianuary, the sun riseth at 8 a clocke, which being doubled, maketh 16 howers, and no minutes, the length of that night. And to know the time of the sunne setting, take the howres and min: found in the Almanack for sun rising from 12, and you shall have the sun-setting lest, and the remainder sheweth the length of the day. As for example, Ian. the 8 sun riseth at 8. & o minutes doubled, is 16 and no min: the length of that night: & 8 & no minutes subducted from 12, there resteth 4: the Sun setting that day.

The beginning and ending of the termes with their Returnes this present yeare 1617.

Thillarie Terme beginneth the 23. date of January and endeth the 12.0f february, & hath foure returnes Octabis Hillaris. S Crastino Purifica.

Quind, Hillaris. S Octabis Purifica.

Tespalchæ.

Mense paschæ.

Mense paschæ.

Cuinque paschæ.

Crasti Ascention.

D'Trinitie Term beginneth the 20 of June, and ens beth on the 9.06 July, and hath foure Returnes, that is to lay.

Crassi Trinitatis.
Octabis Trinitatis.
Tres trinitatis.

Michaelmas Terme beginneth the 9. day of Destober, and endeth the 28. of Poucember. Ind hath 8. Usecurnes, that is to fay.

Octabis Michael.

Quind, Michael.

Tres Michael.

Mense Michael.

Octabis Martinij.

Quind, Martinij.

D Mote also that the Erchequer openeth eight dates befoze any Tearme beginne, except Trinity Tearme, it: Which it openeth foure dates befoze.

Since the beginning of the raigne of our King Aames, the first of England, Compleat in Parch 24. is 14. yeares, but Current, 15.

And or Scotland Current. 51.

The Anathomy of mans body, as the parts thereof are gouerned by the 12. signes of the Zodiaque.

Aries the head and face.



Pifces'the fate

٠,٠

VAries & Taurus II Gemini & Cancer & Leo my Virge & Libra in Scorpio & Sagitarius vy Capricome 🗢 Aquarius 💥 Pisces.

lanuary hath xxxj.dayes.

first quart.the iiii. day at fia clock, fr.m.bef.noone.

Fut mone the 11 date at bi.and 20 min after noone.

Last quart. the 19 day, at 11 and 16 min. after noone.

Rew moonthe 27 day, at 45 min. in the mozning.

		noonthe 270				
1,4		Pew pen.da.	Pitten	7)	8, 8	
i l	b .	Det. Dteph.	Diffe.	30		
11	C		Bries		8, 7	
i tt	3	Det. Inno.	Bries	19	8, 6	a forer at 1000
b	Æ	Det. Thom.	Taurus	13	3, 4	e funatar.
bí	ſ	Ewelle bay	Caurus	27	8, 2	
bii	g	Lucian pries	Demini		8. 1	
bili	4	Lucian bith.			6, 0	
íŗ	b	Solin Aquat.	Tancer	5	7,58	
F		idaul Era.	Kanter		7.57	
pi	0	Linus mart.			7.55	Com at de
rii	135	Breard mart	Leo		7,54	r function
riti	Į.	Gillary Bill	Leo		7,52	
riiii	g	Felicia	Wirgo		751	
rb	a	Maurice	birgo	19	7.50	
rvi	b	Marcel.15il	bir go	28	7.48	
rbii	C	Bulpici billy	. litza	9	7,46	
rbiti	D	Bice birgin	libz	22	7:45	
rir			perozpio	5	7,43	
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Er E	1.		n aries	Ψ,	0,7,2	
rrr	1 6	Saturnus	เขนะม	2	17,20	UI

February hath xxviii.dayes.

First quarter the 2 day, at 3 and 58 min. in the aftern. Full mon the 10 day, at 1 a clock \$ 27.m. afternoon Last quarter the 18 day, at 3 and 52 minuts aftern. December the 25. day, at 10 and 24 minus afternoone

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Baidget fall Cauru 97,18
      Frat: Purif Hemini 67,15
 iii
      g Gibert billy. Semini 197,13
a Agache birg. Cancer 27,11
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 b
       b Dozotiny bir Cancer 147, 9
19
      c Angle With. Cancer 277,
vil
      D Solin pilces 120
viii
      & Apoline birg Leo
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        Oct ib. Putifi. Mirgo
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         Eufraft birg. Mirgo 146,59
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      d Faustine
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      Julian politicron
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                      Scorpio 13 6,48 Depiu lant.
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                      scorpto 266,46
        Simon bilh lagitari. 9644
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rir
         Sabine mar. fagitari, 226,42
        Mildred virg Capife. 66,40
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                      Capete. 206, 38
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        79 martyrs
       Deathed Ost, Aquari, 46,36 policary Fall Aquari, 196,34 Serragif fur
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        ABatheas 31.
                      Biltea
redi a fortunatus aries 46,28
redii d Augustine Aries 196,32
                              196,25
         Diwaid 157 Fourus 36,23
rabiu|2
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March hath xxxi. dayes.

I first quarterthe 4 day, at 4 and 46 m. befoze noone full mone the 12 day, at 7 and 32 m, in the moin. Last quarter the 20 day at 4 and 24 m, in the moin. Dem mone the 26 day, at 7 and 2 min, afternoon.

		ione the 26 d				
<u> </u>	D.	Danid	taurus		6,21	Ach Now Y
1	Œ	Chad	gemini	1		Shicarland
ii	f	A aurice	gemini		6,17	ı
iH	g	Adrian	gemini		6,15	
b		focas	Cancer		6,13	
bi .	b	Mictorie :	Cancer	23	ს, IO	
oii	2	Perpetue	Leo	6	6, 8	
viti		felice depo.	Leo	31	6, 6	7 ! . 15
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r	f	Solin aties.	Ulirgo	11	6, 2	
rt	g	Eq.da.&nig.	Ulirgo	23	6, 0	8
rtt	ã	Bregory	Libra	4	5,58	
riti	b		具ibja	16	5,56	
riit	Ċ	Longini	Libia	28	5,54	
rb	D	Dillarie	Sprozpi	IQ	5.52	
rvi	0		(cospto	22	5,50	funcin den
rvii	f	getrude	Dagit.		5,47	
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rir	a	Joseph	Expric.	1	5,43	
rr	q		Tepric 3	14	5,41	1
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rrbi			Aries	27	5,26	3
rrbi	ii c	Dotothy	taurus	12	5,24	ıl .
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KKK	18	Dufrint	Gemin	I IC	5,20	giun.in Ecc
Erri	٠	Moilme.	genitri	2	3 5,18	3]

Aprill hathxxx.daies.

first quarter the 2 day, at 7 and 45 min. afternoone.

full mone the 10 day, at 11 and 40 min. afternoone

fast quarter the 18 day, at 2 and 11 minu. afternoone

Arem mone the 25 day, at 5 and 2 min. afternoone.

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t .	g it	Theodore.	Cancer	6,5	,[6]	•
ii s	la 14	Marie Caw!	Canter	191	,141	
捕	b 1	Richard byth	Leo	2	5,12	
HH	C 3	Imbro.18(11)	160	145	,10	
1	D		Leo	26		
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bitt	g	Egillippus.	Libia	3	5.3	
ir.	8	Berpetuns	Libra	14	5, 2	
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ritit	t	Mtpo5;	Dagit	14	4,51	
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rrii				6	4.34	<u> </u>
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Prin	1 b	Willrid tal		us e	4,30	
tro	C	b. Worte	taurus	20	4,28	
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ere	a	Erkinwald	Canto	et 27	4,19	1
ı	ı	1	i		(t

May hath xxx1. daics.

first quart. the 1. day, at midnight.
ful moon the 10. day, at one a clock, 38 m. afternoone.
Last quarter the 17 day, at 6 and 47 mm. afternoone.
Pew mone the 25 day, 51 mm. in the mouning.

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		Poll. & Jac		20	4,17	
,			Leo		4,16	
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	্ৰা	Christopher.		10	4,12	ي والماروع ال
b	f	quind. Pasch.	pirgo		4,10	
bi	g	John Poztia	TIDIE		4, 9	
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Eiii	g	Scrua Cp.	captico	· 7	-,59	1
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rir	f		Aries	3	2,3,51	[]
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rrri			. D. e. i. D.	•	דונוים	

Iune hath xxx.dayes.

firt quarter the I day at 4 and 58 min: befoge noon full mone the 9 day, at 1 and 2 min: before neone (Last quarter the 15 day, at 11 a clock bif. midnight. Aem moon the 22 day, at 11 and 25 m. bef. midnight first quarter the last day at 10 and 10 m bef, midnig. Dichomede Wirgo 24|3,41 lan.abdicin. Etime triba gibia 6 3,40 18 3,40 Eralmus Richa itt 19ctrouz compia 0 3,40 ttti Beniface bilb Drozp. 13 3, 39 b b Wiones 300101025 3, 39 C bi 190 litan tran Dagit 8 3, 39 B ! vit 21 3, 39 Whistander Medard Œ sagit bttt Edmund tra cappic. 43, 39 íĽ Getulie Capric. 17 3, 39 r ri 8 20 Bouer. 15 arnaby Silin cance Squar. 153, zii ztíf Buthony Bauari, 29 Ballidis 13ifces 13 3, 39 gittf 26 3, 39 Criatty fant marcelli visces 50 Crast. Trin. 123, 39 Brieg rbi Botolph ma, aries 22 3, 39 rbii taurus 11|3,40 zhiii a Bernaaus Erward teurus 25 3,40 KÍZ Cerme begir Simini 9|3,40 XK geneint 22 3.4 I walburge KK 5 3,41 1 la.ef. Erin Bikan mart. Eancer KBii Octabis Trin. Tancer 18 3,42 Fobn Bapt Leo 03,43 zziii exitti g 0 3,43 15 3,43 Eligy trank. Leo KEB di idaa John & paul. Leo 26 3,44 exbii le Greitentes Birgo 6 3,45 exist C & Beter Libia 20 3,46 1 3,47 2 fantaf trin quind, Trin. 14 3,48 KLE

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July hath xxxj.daies.

Fall moone the 8 day, 42 minutes before noone. a Lat quarter the 15 day, at 2 and 6 min. bifoze noone Alem mone the 22. day, 50 min: before noon. D First quarter the 30 dap, at 2 and 41 min afternoone Dct. Jo. bap. Libla 263, 49 Will of mary Brozp 83, 50 Tranf, Tho, (coppio 21/3, 51 iii Sngita. 33, 52 Sagita. 163, 53 Sagita. 293, 543 fun ne. esta. ttit 鉤ildzich. b Zoe virgine Det.peter bi bit Tres Trinita. Capzic. 13:3, 56 Grunbold. biii Cappic, 2013, 58 Wentere end aquariu 10/3, 59 ir 7 Bzeth.mar. aqustiu.25 4, 0 Ľ e Benepict rí 131ces 94, I Nabor & Fe. Pilces 244, rti 4 formationist 132 Solinto riii arics 9'4, f Margaret riii aries 24.4, rb Swithing da Caurus 7.4, Cranf.Dim. taurus 22,4, rvi rvii b Miczij. Gemint 54, 9 rbitt 5 Frnolph Gemini 194,10 Ruffine Cancer 2 4,12 Log of bon Cancer 15 4,14 5 funds. 8114 Pearide birg Cancer 27 4,16 rix rr rri Mar. Mag. Leo Apeline bilb. Leo rrit 13 9 4,17 TUIL B 22,4,19 critti b Chaile, Fall Uirgo Lantes about Wirgo 4:4,21 rrb 164,23 Inna 5 Cirgo rrbi 27 4,25 9 4,26 6 fun af trin Con. Diepers Libza rrbit pphill? Sampl.bilb, Libia 21 4,28 Marthe 3 4,30 16 4,32 rrix g scoip. Abdon & len incorp rrr

fcosp.

28

h Sermane

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August hath xxxi. dayes.

Anilmonthe 6 day, at 7 and 51 min:at night. Laft quarter the 13 day,3 min. before noone. Dem mone the 21 day; at 2 and 23 m. in the morn. first quarter the 29 day, at 5 and 57 m.in the morn.

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Lammas day lagitar. 11,4,36
        Stephen bilb Sagit. 23 4,38
23456789
        Jnue.of Ste. Cappit. 74,40
felt. Pinis Cappit. 214,42
                                      6 fu.ef. Trin.
                    Bauar. 54,44
        Bewl.confp.
        Buffin prielt. Mquar. 19 4,47
        featt of Jel. pfices
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       Cirriaci
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       Romaine mer aries
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       Laurance mar arien
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       Efbut mare Can
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                    Caur.
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       Solin virgo
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                     Gemini 25, I
       Dipolite
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                     Gemini 165,
       Entebius
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       astump.mary Gemini 29 5,
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        Ludonicie
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                              30 5,24
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       auquitine
        Joh: beheded Sagita 19 5,32
 30
                             25,33
       feltz
                     Capit
        Lutberge
                      Capite. 1515,35 10 fu.at. win.
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September hath xxx. daies.

full mone the 5. day, at 4 a clocke in the mouning. Claft quart:the flat 7 and 23 min, after noone. Mem mon the 19. day, at 6 and 33 min, after noone firft quarter the prbit day, 27 min: afternoone. Giles Abbot |capete, 30|5,37 Intho mart. 3quari. 13 5,2; Dibin. Greg. Aquari. 29 5,41 itt Cra of Cuth Bilces 125,43 b iiit Perculus Difces 285,45 b Eugentus. **Fries** 12|5,47 bí Mat. D. Eliz Aries bit id Aug. 8, Arth. 27 5,50 f Pat. Mary **Taurus** 13**'5**,52 bitt Corgonius **Caurus** 27 5,54 iz Silving gemint 115,56 Proth. Jacob Gemini 255,58 rt Marciniau Solin libia Cancer 8,6,0 8 rii Cancer 21 6, 2 D riti 46, 4 12 mes, 360 holy Croffe 100 ritit Det of Mar f 120 166, 6 rb Edith virgine Leo 286, 8 rbi ġ Lambert bill, Mirgo rbii 96,10 b Januar.mar. birgo rbitt 226,13 .162. Mictorius 46,15 rir Enfrace. Fall ibz. FF 15,6,17 Libza 13 fa:el.tim. 28 6,19 pri Tecla birgin, Dcos. É 86,21 trii Indroc.mar. 900,000 206,23 Friii Secla birgin Sagit. 26 25 exitti firmine. erb lagit. Tipzian' Dagit, 286,38 rebi Coffine & Da capite. 106, 2 rrbit Ernperi. fall Capric. 246,34 prbili

Bierom pileli aquart. 22 6,38

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14 जि.स. १ए। है,

October hath xxxj.dayes.

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full mone the 5 day, 28 minutes in the mouning.
Last quarier the 11 day, 52 min, in the mozn.
Adem moone the 20, day, 23 min, in the morn.
firft quarter the 27. bay, at 7 and 23 m.in the moin.
                                        Bemigius.
                                                                                                         Bilces
                                                                                                                                                              6,6,40
                                      Leoteger. Hists 56,40
Leoteger. Hists 21 6,42
Candide mar Fries 66,44
Francis cont Vies 21 6,46
Apollinarius Cauru 66,481
Octab:Mich: Taurus 21 6,50
Parci.s mat Gemini 56,52
Pelagius dir Gemini 196,54
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  rei 3 Uriula Clurg: Scorpi 29 7,22
reii 3 Sauc. Mary Sagit. 12 7,24
reiii 6 Boman arch. Hagit. 25 7,26
reiii 6 Baglory Capaic. 7 7,28
rebi 7 Menf: Mich. Sapit., 20 7,30
rebi 7 Menf: Mich. squarius 3 7,32 k 8 fu. afe, ettis
rebii 7 Horence fast aquar. 17 7,33 k
   erbin g Harcillis Pilees 15 7,37 |

refe d Marcillis Piles 3 1,37 |

refe d Dinning aries 15 7,37 |

refe d Dinning aries 15 7, 1
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November hath xxx.daies,

Full moonthe 2 day, at 10 and 16, min, afternoone.

Last quarter the 10 day, at 2 and 30 m.in the mounting

Frew moon the 18 day, at 6 and 27 m. before noone.

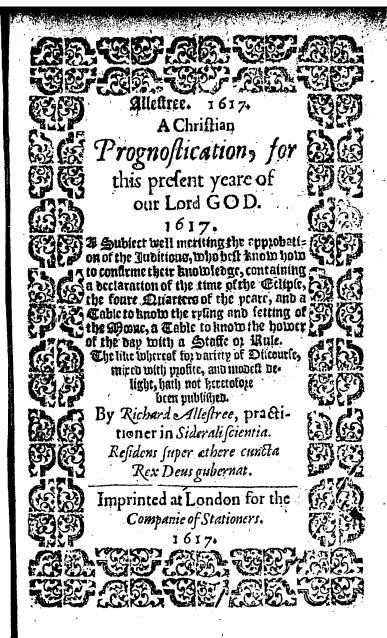
First quart, the 25, day, at 5 and 16 min, afternoone.

3.31	rir i	quare the 25.06	ik'at 2 au	10 1	6 min	.actetnoonc.
1	D	gill anginie	aries	30	7,43	
ii	Œ	Omnium Ani	taurus	15	7.44	19 fixafotets
tit	f	Cra st. An'm.	Taurus	29	7,46	
iiii	g		gemini	14	7.48	
b	a	Bania tenip	Gemini	2ġ.	7.50	
bí	b	Aconard	Cancer		7,51	
bi i	C	milprood			7,52	
bij	D		8.00	Q	امحا	
ix	QE	Theodore	100	20	7.55	२० वि:बर्ट, रस्क
t	£	Triphonis	birgo	3	7,57	
K i	g		Mirao		7.58	
rii	a	Sol in lague	Mirgo	28	8, 0	Crasti Martii
riii	b	Brice	Libza		8, I	
Litti	¢		Libza	21		
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rr	b	Edmund kin.	Capite		8,10	
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E riiii	ť	Grifogonius	Aquari.			
rrb	g	Racherine	Bilces	11	8,15	
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December hath xxx dayes.

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ZISZISZISZISZ

TO THE VNDERSTAN-DING REDER.

Nderstanding Reader, if not for mine owne sake, or the worthines of the thing it selfes yet for the consideration and consequence of the Argument, I would wish thee to admit of the same for the best New years gift, that such a Scholler can best ow which

albeit in respect of the bale handling, it be nothing worthy the view; yet I am perswaded by some Friends, (who are to oueriule me in a groater matter) to aduenture the publication thereof: Now to vie the Poets phrase, Adinis mea messis in berba eft, If this my Almanacke come not foorth to publicke view, it is not my fault (for I may fay as the difeated man faid to Christ that lay at the Poole cald Betbefda, Sir, I have no man to put me into the Paole ; but vibile fam comming, another fleppeth dovune before me. Iob. 5.7) for I haue written thefe two yeares last past, and for want of a Patron, or that one had Repr in before mei or that I had written more then could be printed within two sheetes and a halfe of Paper, &c. My labours would never be admitted to the Press. My meaning is not to perfect Apelles Picture; or to teach him, of whom I may Icarne: But to do: as much for my native Country in this Subject as my reading will extend. Now for my defence, see this notable Judgement and Authority of David Chitraus, De fludio Theologia recte inchoande; where Chitraus words are verbatim thefe: Authmetica, Aftronomia cognitio, in Ecclefia, ad docirinam de Anno, & Calendary conservationem, necessaria eft Non enim initium mundi non Exorditi, & propagatio Ecclesia, non feres, dininarum patefactionum, non ordo Jimperiorum, non tempora, aduentus Christi in carne, & aduudkium, non tempora

To the Reader.

quibus pracipui doctores Ecclesia vixerunt, & maxima res in Ecclefia gesta sant, non ratio celebrandi Paschalis Judaici, non magnituae miraculi, que Sol patiente Christe obscuratus est, non talia multa cogitari & intelligi, fine numeratione Annorum, & inaigs doctrina Aftronomica peffunt. A sufficient reason, and ratified, first, Divino ; and then Humano testimonio, after this manner : Jaco Deus ipfe in prima flatim facre Scripture pagina, habet nos spaçia motum Solis, & Lune, qui dierum, mensium, & annorum metas conflituunt, & maxime omnium illustria Dei, & prouidentia diuina signa sunt, obsernare. Vero enim, vt Plato att, gratifsima, & omnium dulcissima de Deo fama, in astris, & doctrina astrorum sparsa est. In consideration of which respects, Nibil agunt cause naturales, quod non divine Artis orde praceperit . And , Omne opus Natura, eft opus intelligentie. I doe not meane all fuch Workes, which those practile, which were, or are vulgarly called Mathematici, Chaldei, Arieli, & Dininatores, which goe vnder that title (de Mathematicis, & Vaticinatoribus,) For they that doe, or teach to doe as those Nations aforelaid doc, it is abomination vnto the Lord. I pray you read Gods word for proofe, in Deut. 18.10. & 11.ver. Vnderstand thy selfe (Reader) and thou understands mee: If shou battle at Ordinaries, thou art not for mee; thou hast thy Witte in the Platters: For I neuer knew him wife, that onely delighted to. And thus I commit my good meaning to the judgement of the honest, who are wont to take good meanings euer in the better part. The yeare of our Lord 1616. Aprill 19.

Thine in the Lord, R. J.

A Description of the

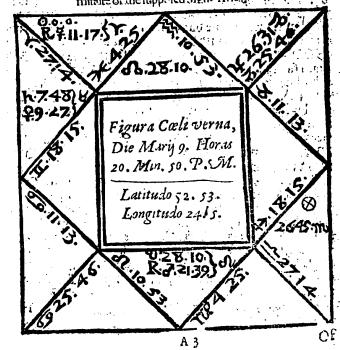
Foure Quarters of this yeare 1617.

And first of the Winter quarter.

This Hyernall Solfticiall, or Winter Quarter, being one last quarter Astronomicall entred the last yeare the rt. day of December, at bit. a clocke and 36. minutes in the mounting; at what time, the Sunne entred the first minute

morning; at what time, the Sunne entred the influence of the imagined Agus Capricorne; and continues but the tenth of March, at one of the clocks and 22. minutes in the morning 1617.

Here followeth a Celestiall Figure of the Heauens, at the entrance of the Sunne into the first minute of the supposed Signe Aries.



Of the Spring quarter.

19 Wernall Equinoctiall, or the Spring, is the most comfortable Dantter in all the prare, and is of na= ture marme and moult; for the true directer of Dapes, the great and Kingly SOL, the natural comforter of all naturali and earthly Creatures, biaweth meere to the Zenith comming towards the Starres of warme fature, and then the Caft winds difpearcing the iupcefluous Hamors, making the Carthapt to bring forth all her Fruites,fet the good and comfort of man. Alow the fuperfitterre, and the indiciall Afrologers, bibich doe bie to Dinine by the Starres, both blete fet fucha figure (as in the 19 ige before) to prognofficate Sichneffes & Difeales, theie brathnill people both not know, Chat curry thing that is moned, is moued by the bertue of another, which is 6DD Imighty, (and not of the Planets) le what God fapth for finne inthe 16 chap. Leui.14.15.16 berl. Then will Fallo doe this vnto you, I will appoynt ouer you an hafty Plague, a Confumption and the burning Ague to confume the Eyes, and make the Heart heavier and you shall sow your seede in vame : And I will fermy face against you, and yee shall fall before your Enemies, and they fhall hate you. &cc. Were the Lord fendeth Sichneffes, Warre, and want of Come (himfelfe) and not the Blas metsand Starres. Thou thalt earry out much Seede into the field, and in it gather but little in. Deut. 28.33. Plal. 105 16. O yee fooliffs, and blockish Heaven-gazers, Moone Prophets, and Duining Prognofficators, It is not for you to know the times and feafon, which God hath put in his owne power. Acte. 1.7. 3 gine pourid other names then the Propher both Elai.47. to and 13 ber. Pea they will take boon them to tell both where, and when it will rame. Ind God laith, Amos 4 6.7. berf. I have withholden the raine from you, &c. I pray you loke this miace.

Alestres: 1617.

The Sommer Quarter.

Sommer, acceloing to the rules of Altronomic, takes his beganning this yeare the it of June, 10. minute before high nome: at what sime, the declining Sunne is mounted to the highest popul-of his Alcendent, being then neerest to our Zenth, of Alerticall popul, producing the dayes here with be donot the longest, having his first insgress here with be donot be longest, having his first insgress that his further Aropicall popul Posithward from the Equinoctials.

Of Haruest, or Autumne.

The neuer relling Sunine comming against to the Equinoctual poput, or first scruple of the imagines light Libra, beginning our Antunnal quarter, or seconde Spring, making against the dapes inights of equal length, beginneth the rist of September 13 hower so minutes. Ind here note that Minicer in Latine, is called Hyem, ab him, of opening the Wouth, or Devoluting. Ver the Spring, is so called a vircovices, because then omina vircus, all things flourist. Actas Sommer, is so called a kill, which is a service, by reason of theate. Later, Autumnus, Autumne or Harenstein, is so called a bonorum anni augmentatione. Ind these foure times, he resembled to the source Regions of the Morio, to the source carbinall Windes, to the source Glesments, to the source Quarters, to the source Humors, and to the source Wies.

A Cole-

A Coelestiall Figure of the middle of the Eclipse of the Moone, the vi. of August, 27, of the clocke, and 37, minutes after noone, 1617.



If fine Ecliples happening this present yeare 1617.
Three of the Sunne, and Two of the Mone: whereof the tirl Foure will not be seene byonour Horizon,
nor in England: for these two great Lights will then
be sub terra, & non supra centum Heroscopi. The last Eclipse
of the Mone will be presented to our view byon the vi. day

Allestree. 1617.

of August, at vis of the clocke and 37, minute after notice if it be not hindred by the thickness of the Cloudes. The beginning will be at b. of the clocke and 43, minutes after none here at Derbie. The middest at bif of the clocke and 37 minutes. The end will be at p. of the clocke and 29, minutes.

The quantity of which Ecliple, will be 16. Digets 45. minuts. The whole continuance thereof (onto ba) from the beginning to the end, will be three howers 45. minuts in darknelle.

Now ir followeth that I hould prognofficate & speake of the Effects, that thould happen by this Ecliple; which is wicked, impious, and bigodly: For, Dinone arque numine Dei geruntur komines et res, & nutiquam de ftellis, #9 the power and authority of GDD, men and all things are gotierned, and never of the Starres and Planets. Po it is not for you, you Heaven-gazers, Prognosticators, and Moone Prophets: It is not for you to know the times or the lealons, which the Father bath put in his owne power. Actes 1.7. Ne nos addamus inquirere, quod ille non addidi dicere: Let ve not læke the things which are twhats for bs: Secret things belong to the Lord; Renealed things buto bs. For to dinine of things to come, belongeth to DD alone; and none must be so bold as to chalenge this to himselfe: pet these ipers and decemers, will by the son= function of Planets, Ecliples of the Sunne and Mone, take boon them to prognosticate of Plagues, Pelli= lence. Famine, Warres, fabuertion of Kingdomes, Loue and Hatred of Kinstolke, Mariagen, Inturies and Quatrelegrapting of ikents, eracting of Sublibies by Officers, falle Rumero, Juppilonments, hard increating of Eccles fialticali persons, Friends, fall out for trifles, Fanour'es Poblemen, and fuch like. Thefe, and fuch like, proceed onely from the will of Man. The Constellations of the Starres and Planets, are no caufes of them, nor haue no more power to effect thefe, or any thing elle bpon man, in or of themsclues, then had the Hemme of Chailtes garment; of the Handkercher of Paul in curing of Discases: Which

which was none, for thele lind no policer of themleines to beipe any man. Againe, Omne agens, agu per contactum, Caerpthing which hurteth or affecteth another, muft nes sell wily touch the thing which it hurteth or affecteth : for it is a graunted Rule in Mitture, that enery Agent Workerh Spon the Patient by touching : But the Planets and Starres are ablent from be, and therefoge not analleable to bring upon ba either good or cuill. Pet thefe tale-telling Altrolagers, will take bportthem as if they were Bauds to the Ccleffall broyes. by Continctions, and Politions of the Diarrs; to 19:ognofficate where and when it fall rains, and fearcenede of Bread, luckie and tuluckie hapen: Itig God that lembeth Bearth and Dearcitie, and commaindeth the Cloudes to gine Raine, and not the Starres. Pfal. 105. 16. God called a Famine vpon the Land, andvitterly brake the staffe of Bread. Againe, Amos 4, 6.7. And therefore have I ginen you cleanneffe of Teeth. &c. fayth the Lord. And also, I have withholden the Raine from you, when there were yet three Moneths to the Haruelt: and I caused it to Raine vpon one Citie, and have not caused fe to Raine vpon another &c. Fea the Lord lanth, Leuit. 19. 26. Yee shall not vie Witcheraft, nor obsetue Times, to meafure luckie og buluckie bapes. Chere is neither Plagueno; Punifyment commeth to man, without Bobs pronibence, and his fending, Leuit. 14.34. The Pathes of 2 man are directed by the Lord : for he knoweth his way. Pfal, 37. 23. God is Almighty. Gen. 17. 1. And therefore to lap, and to beleene that the Planets and Stacres boe encline a man to this, of that accidentiall channee of for tune, is nothing elfe, but heatheni h and natucall.

Nihil credo auguribus, qui aures verbis divitant

alienas: suas ut auro locupletent domus, And God forbis that once Gods Children Gould hane fuch a thought : God is the gouernom of all things.ler-io. 33. O Lord, Iknow, that the way of man is not in himselfe:

Allestree. 1617.

meither is it in man to walke and to direct his steps. France. Pfal 37.23. The Pathes of a man are directed by the Lord: for he knoweth his way. Then thus lapth the Loid bite big Childien, Jer. 10 .. Learne not the way of the Heathen. and be not afraide for the Signes of Fleauen, though the Heathen be afraid of them.

Times for certaine things supersticiously attributed to the twelve Signes of the Zodiaque.

Good to Sawe, Set,og Plant, when the Moone is in la laurus, Virgo, Capricorne, and Pilces.

Bood to Dow all kind of Corne, when the Moone

is in Cancer.

Good to Graffe, when the Moone is in Taurus, and Aquarius, in the increase.

Good to dop flures, thewmes, a Lalkes, the Moone

being in Taurus, Virgo, and Capricorne.

Goes to enter into Bath, the Moone being in Cancer. Scorpius, and Pilces.

Good to cut have of the Bead, for the anophing of Balmelle, in the increale of the Moone.

Good to fell Cimber for Building, in the Wane of the Doone, for the anophing of Wormes.

But to fell Bood to burne, that the Stocke may the better grow againe, let the Moone be in her increale.

Good to Geld Cattle, the Moone in Aries, Sagittaty, of Capricorne, in the increale.

Concer-

Concerning Philicke.

When the Meather is extreame hat, or exceeding cold, it is not then good to Parge, or to let Blood; buteffe that some great necessity one require it.

There is somethat lay, the part of mans body ought to be touched with any Chicurgicall Instrument, or Cautete, actuall or potentiall, at what time the Adronomer layth the Summe, or Moone, or Lord of the Ascendent is in the same imaginary Signe,

Heathenthly attributed to the part of mans body.

In the first, and third weekes of the Poone, it is bek vsing excessed Eugenations, Phisbotomy, Bathes, Eupping, de. But in the focond, and fourth weekes of the Poone, internal Guacuations, brearese the very spirit and tise resteth in the Blood, and that is the chiefest Humor in man's body: Foz, in Vrinis, Sanguis of fundamentum caloris nauralis, in quo calor nauralis conformer. Therefore it ought not to be let out, but upon great occasion, and some advice of some tearned Phistitian: so, otherwise it may make a way to many gruous Instituties.

And as concerning Letting of Blood, Alay, if it be for the Petitience, Phreatic, Pluretic, Squinancie, for a continual burning Ague, a continual or great Peavach proceeding of Choler, or bot imperitations Blood: or for any extreame paine caused by Peate, Choler, or superfluitie of Blood. A man (in all these cases) may not tarry los a cholen day by the Almanacke, because the Patienc might die in the meane space, but incontinently with all speed, he must be let Blood, unselfe he were wrate, and like to source.

In Letting of Blood, there be many things to be weighed and confidered: therefore I would not with that any man thould crust

too much to the unlearned Chirargion.

Allestree. 1617.

Of the Aethereall or Cælestiall part of the World, and of his Orders.

PArs Cælestis mundi, talled of some, the Acthereal Region, incompasset and contained in the incompatieth and containeth in the contautte thereof, all the Elementall Region. And this Celefitall part hath in it the Genen Planers, and their Spheres, Firmamentum aftriferum, Colum cristalinum, Primum mobile, and the Emperial Brauen. Dow the Philosophers had no knowledge of the Emperial Deatien:onely the Scriptures teach vie with tagth to beletue the fame; and it is called the Emperial Beance, by renion of the cleareneffe and resplendencie: It is immontable, made by God, the first day he began his creation of the Wiogld, Gen.1.1. and by him inutable atly repleniffed with bie Mulitere, the holy angele: Quo'it is the foundation of the actorio, mon fine and pure in hibitance, mot round in Chape, ineft great in quantity, moft cleare in quality, and mon high in place; and hath therein three Hierarchias, holy Dibers, 1) Dincipalities, tallet Epiphonia, Epiphonomia, & Euphumia: Dow the firit hach in it thice Dinere, as Beraphins, Cherubins, and Thrones: The fielt, ercelling in zelons Lone: the legond, in Knowledge : and the third, in Juffice Epiphonomia hath three De-Ders ; as Principalities, tenching infertours Dutte to their inpertours : Powers, chafing away enill Spicits, comforting luch as fight in fpirituall Battalles: Dominations, teaching men how to behaue theinlelus in spirimall conflicts. Laftly, Euphurma hath allo under it three lower Diders, as Vertues, for Comfotters: Archangels, foculing Diracles: and Angels, working Piracles, To conclude, bere is the abundante of all goodnelle, and pretect foligite with the prination of entli-

A Table

A Table to know how long the Moone thineth, and when thee rifeth and fetteth alfo to know the hower of the night by the shadow of the Moone in any Sunne Diali very cafily.

	7			,		
Che age of the Pone increasing.	Et,e howers.	the someth.	Le sanch of fubs	firaced.	Her age des	the design of the state of the
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3 4-	3	24 12	9 8	36 48	27 26	a
5	4	0 48	8 7	ò 12	25 34	1
34- 56- 78	4 4 5 6	36 24	6	24 36	23	
9	78	12	6 5 4 4	48	22 21 20	
11 -	8	48 85	3 2	12 24	18	1
13 14	10.	2/ 1/2	1 1	36 48	17	
15	12	a	,	0	15	1

The ble of this Cable is thus; Seke the age of he Mone in the Kalens er, and the lame found on he one side of the other of his Cable: then answes ing therebuto, thall yee ethehowers and minuts of her thining to he couns ed from the Sunne let-ing: all the increasing till he full and till then, thee hineth in the caening: and after the full, the this ucth before the Sunne both rife in the morning io many howers before the Sunne rifeth, as the Tas hic theweth. For her rysting and ferting, doe thus: At the increase, adde to the howers of the Sunne ryfing, the howers found in the Table, and it thes weth the hower of her rys ling. Againe, adde to the hower of the Sunne fers ting, the hower and nimuts found in the Table, and that is the hower of her

Allestere. 1617.

fetting. When after the full, for her ryfing, doe thus: From the Summe ryling, take the hower found in the Tas bie, and the rest the rock the ryling : and from the howeres the Sunne ferting, take the howers found in the Cable, borrowing 12. if the fubltraction cannot elle be made, and

the rest the weth the setting of the Mone

Pow to know what hower of the night it is by the Mone in any Sunne Diall, see white the Mone gineth shadow (in the Diall.) then læke the age of the Mone in this Table, as aforefaw, and from the findow in the Diail, take the hower and minute answering to the same, in that third Colume in the Table towards the right hand, if the Mone increase; and the rest speweth the hower after midnight: but after the full, or the wane adde the lame, and that themes your defire.

All these aforesayd, I will make manifest by Example.

The fourth day of Apptill this prefent years 1617, the Poone is ten dayes old; wherewith I enter the aforeland Casle, the Moone increaling, and I finde 8. howers and o. minnts, anfwering thereto, in the fecond Column toward the right hand; which theweth that the Moone thursth 8. howers in the evening after the Summe is fer, and the Summe the fame day fetts at 6. of the clocke and 50, minuts; whereto I put 8, and no minuts, the hower of the Cable, and it maketh : 4. howers and 50. infrates, from which I cake 12. which is midnight, and there refleth 2. howers and 50 minuts, which theweth that the Moone Chall let thelameday at two of the clocke and 50. minuts after midnight. Likewile the fame bay, the Summe ryleth at 5. of the clocke and ten minuts after, to which I adde 8. and it makes 13. howers and ten minuts : from thefe I take 12 (for that is noone,) and there relis one hower and ten minute: which shewith that at one of the clocke and ten ininuts after noone, the Moone tyleth, though to va vateene: And to for all other times.

An other Example.

the 19. day of Aprill 1617. I find the Boone 25. dayes old, inherewith I emerthe Cable, the Poone Decrealing, and fine howers and no minute answering thereto : lo I lay, the Woone Afines 4. howers and no minn es in the morning before the Sunne tyle: and the Sunne the lame day tyleth at 4 of the clocks and 40. minuts after, whereto A put 12, howers, els coulo not the fubfigaction be made, and it makes 16 howers and 40. minutes from which I cake 4. howers a no minuts, and there refles 12. howers and 49 . mixtus before misnight: at which infant, the Doone ary.

Allo, the Poone being ten dayes old, and in the Summe Diali the poputeth by the shabow of the fifth hower, from that I take 4, which animereth to 10. in the third Column toward the right hand, becaute thee increaleth, and to refleth one, which thewes that ft is one a clocke after minnight. Againsifher being 20. Dayes old, and poymeth in a Diall the 11. hower, thereto I ande 4. howers and no minute, and it maketh 15. holders full, thence I fillbuict 12, and there reflech three howers, the true hower of the might. The factor of the second at

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THE MEDICAL SECTION OF THE SECTION OF T

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A Rule

Allestree.

A Rule to know the hower of the day, either afore noone or after, by the shaddow of the Sunne, and the length of a Ruler or Walking-staffe.

Purti, yee mult haue a Rule, o, a Calalking - ftaffe, of what length pou will, which you must denide into twelus parts, as in the Figure following, (which so prepared:) cathen yes works know the hower of the day, let your Rule of Staffe opzight upon a plaine lenell Board of Ground, and take the init longih of the Gavow, what parts of the Rule on Staffe it containeth, wherewith enter the Table following, and against the day of the Moneth læke the length of the Chabow, and in the head of the Wable tuft ouer it, re hall le the bower of the bay, either in the forensone or after mone ; for the Bunne hath like altitude at like biltance from the Werivian line in the foremone alcending, and in the afternoone Delcending : It yee find not the iuft length, rake the greater number next to it in the foremoone; and in the afternoone take the leffor pert thereto, and each thall give you the hower of the bay pail, of to come.

Here followeth the Figure.

Tho

A Table of the shaddow of the Sunne.

						4
Before noone 12	111 1	1 -	8 7	16	5 4	1
After noone. o	I I	2 3	4 5	6.	7.10	-
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10121000	4) 4	۸.40) ور	' 3'' '' .			'

The Staffe, or Ruler.

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12. | Example.

Allestrec. 1617.

Example.

fictioniv know the 14. day of July, and the 12. of Hay, what hower of the day it is? I let by my druined Rule or Staff:, and the length of the haddow is 17. parts long; that is, one time the length of the Staffe or Rule, and 5. parts more: which hewes that it is 8. of the clocke in the torripone, or 4. of the clocke in the after noone: which is cally difference, and the two picks following the parts thus:, augmenteth the time fome small quantitie.

Another Example.

The s. of Occember, which day I cannot finde in my Table therefore I take the next, and it is the 2. of December, forther is the next to 5. and I fet up my Rule; and find the handow to be 52. parts, (which allo I cannot finde in my Wable,) and thele 52, parts, is fouretimes the lingth of the Rule, and tours parts oner; which longht in the Cable against the 2. day of December, (fox fo mult yee alwayes noe, when the number pee leeke, is not precifely found.) and because I cannot 52. I take the neerest leffe, which is 47 and the next abone it is 62. the difference is 15, then take 47. from 51. and there reftes 4. then try by the Rule of 110. portion, if 15 gine 60. (for lo many Minute be in one Domer) what thall 4. give: multiply the fecond by the third, charis 60. by 4. and the product or of come, will be 240, which thewes, that it is eyther 16 minute hefore 11. in the forenoone. or 16. minute after one in the afternoone: and the one pricke found with the parts. thus 47. Diminisheth the time some little quantity: And so of all other; which in my opinion, is a precise Porologie, though at the first it feeme somewhat harn: 15ut, Nil tain difficile est, quod non folertia vincat.

C 2

Rules

Rules of Mensuration.

De Circumference of the Earth is 21600. Italian Miles, 92 7200. Leagues: a League is 3. Miles English. Dinmes ter of the Carth is 6872. 3. Italian Piles : halfe of thole

isthe Gemidyameter.

The Summe by violence of his proper motion, is carryed round bout the Earth in 24 howers. I bemaund how farre the Summe is careped in one hower, 15. Degrees maketh an hower, and enery Minute peelosth a Mile, and enery Degree is 60. Miles ? Now I multiply 15. Degrees with 60 Minuts, and it yeclosth 900. then Tlay, that the Simme is carryed by the rauishment of the Firmment 900. Wiles in an Hower.

The Barty comes taken footh of the middelt of the Eare, lapte end to end, make an Inch, 12. Inches a Foote, 3. Foote a Pard, 5 Pards am a halfen Pearch, 40. Pearches in length and 4. in breath an Acre, 4 in breadth and to in length a Roone, or quarter of an Acre: lothat an Acre hath 42560. fquare Poete,

484). fquare Pards, and 160. fquare Pearches.

Alle, an English Wile is 8. Fuclongs 320. Pearches, 1056. Daces, 14.8. Elles, 1760. Parties, 5280. Feet, 63360. Juches. 190080. Barly comes in length.

Of Naturall causes, and first of Raine.

Aine is a cold vapour, a fumolisic out of Claters of Carth, Diatuen up by the utrine of the Summe, to the neather part of the middle space of the Agre, there through oold thickned, then pillolued : thus ingenozeo, falleth on the Carth. heere I leaue to lucake of miraculous Raines, as Pilke, Blod. ac.

Allestrec. 1617.

Frost and Deaw.

R Os estate, pruina hieme fit. Deaw is a mort Capour, a little way drawne up in the day thorow faint heate of the Summe, and befcendeth in the night, billolueth on the Carth, there congelated, and diffolued into collater; the one called Frolt, the other Dente. The latt, is a figne of fayze weather, in the Spring or Daruest.

Of Snow.

NIx humor modice concretus, it is a Moya Clapour, mawne up to the middle Region of the Ayer, then thickned, and frozen into ine body of a Cloude : So congelaten pelcendeth.

Of Hayle.

GRando Plunia in descensu congelata, A Cloude resolued into Water, in the fall congelated, maketh Bayle. The higher it commeth from aboue, and the longer it tarrieth in the Ayze, the rounder Bagle.

Of Windes.

V Entorum ergo materin, calida & sicca exhalatio, Minue is a multitude of day exhalation drawens by from the Earth's and about the Carth enforced here and there.

Of Thundring and Lightning. T lyunder is the quenching of Fire in a Cloube : De thus, for the Learnen; Tonitruum fonitus est, qui editur, quando nu bem rumpit halitus. Fulmen flamma vel repentinus est ignis, qui ex collisione nubitum, aut ruptura na citur.

The naturall cause of the Sunnes Eclipse.

The Ecliple of the Sume, fanothing els but the direct putting the body of the Poone betweine the Sunne and the Cauth, or betweene our fiche and the Sunne : Which accident is onely at the change of the Poone. The

The natural cause of the Moones Eclipse.

The Sume being in the contrary poynt to the full Poone, enforceth the handow of the Carth, then put betweene the Sume and the Poone, toward the Poone, hiding more or lefte of the Poone, as the differeth from the Eclipticke line. Vniuerfalis eft. Ecliptis Lunz, Non semper in plenilusio, sed in cau, et cauda.

The Fayres of the Towne of Derbie this present years 1617.

A Pall, the 25. being Fryday in Calter weeke. Par, the 4. June 13. being Fryday in Alhiclon weeke. June 19. July the 25. being S. James day. September the 26.

Laus tibi sit Christe quoniam liber explicit iste: Dextra scriptoris benedic precor omnibus horis.

FINIS.

